**Genesis 16**

 Now Sarai, Abram’s wife, bore him no children. She had an Egyptian slave-girl whose name was Hagar, 2 and Sarai said to Abram, “You see that the Lord has prevented me from bearing children; go in to my slave-girl; it may be that I shall obtain children by her.” And Abram listened to the voice of Sarai. 3 So, after Abram had lived ten years in the land of Canaan, Sarai, Abram’s wife, took Hagar the Egyptian, her slave-girl, and gave her to her husband Abram as a wife. 4 He went in to Hagar, and she conceived; and when she saw that she had conceived, she looked with contempt on her mistress. 5 Then Sarai said to Abram, “May the wrong done to me be on you! I gave my slave-girl to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the Lord judge between you and me!” 6 But Abram said to Sarai, “Your slave-girl is in your power; do to her as you please.” Then Sarai dealt harshly with her, and she ran away from her.

7 The angel of the Lord found her by a spring of water in the wilderness, the spring on the way to Shur. 8 And he said, “Hagar, slave-girl of Sarai, where have you come from and where are you going?” She said, “I am running away from my mistress Sarai.” 9 The angel of the Lord said to her, “Return to your mistress, and submit to her.” 10 The angel of the Lord also said to her, “I will so greatly multiply your offspring that they cannot be counted for multitude.” 11 And the angel of the Lord said to her,

“Now you have conceived and shall bear a son;  
    you shall call him Ishmael,[[a](https://www.biblegateway.com/passage/?search=Genesis+16&version=NRSV" \l "fen-NRSV-393a" \o "See footnote a)]  
    for the Lord has given heed to your affliction.  
12 He shall be a wild ass of a man,  
with his hand against everyone,  
    and everyone’s hand against him;  
and he shall live at odds with all his kin.”

13 So she named the Lord who spoke to her, “You are El-roi”;[[b](https://www.biblegateway.com/passage/?search=Genesis+16&version=NRSV" \l "fen-NRSV-395b" \o "See footnote b)] for she said, “Have I really seen God and remained alive after seeing him?”[[c](https://www.biblegateway.com/passage/?search=Genesis+16&version=NRSV#fen-NRSV-395c)]14 Therefore the well was called Beer-lahai-roi;[[d](https://www.biblegateway.com/passage/?search=Genesis+16&version=NRSV#fen-NRSV-396d)] it lies between Kadesh and Bered.

15 Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael. 16 Abram was eighty-six years old when Hagar bore him[[e](https://www.biblegateway.com/passage/?search=Genesis+16&version=NRSV#fen-NRSV-398e)]Ishmael.

[El-roi means ‘God hears’]

1. *In light of the Jesus Filter what is troubling in this text?*
2. *How might this text act as a mirror for our society, church or selves?*
3. *Is there anything in this text that foreshadows Jesus’ attitude?*
4. *Can you think of a modern situation where someone might find their story in this story?*

**Exodus 20.17**

You shall not covet your neighbour’s house; you shall not covet your neighbour’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

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**Judges 19.22-30**

 While they were enjoying themselves, the men of the city, a perverse lot, surrounded the house, and started pounding on the door. They said to the old man, the master of the house, “Bring out the man who came into your house, so that we may have intercourse with him.” 23 And the man, the master of the house, went out to them and said to them, “No, my brothers, do not act so wickedly. Since this man is my guest, do not do this vile thing. 24 Here are my virgin daughter and his concubine; let me bring them out now. Ravish them and do whatever you want to them; but against this man do not do such a vile thing.” 25 But the men would not listen to him. So the man seized his concubine, and put her out to them. They wantonly raped her, and abused her all through the night until the morning. And as the dawn began to break, they let her go. 26 As morning appeared, the woman came and fell down at the door of the man’s house where her master was, until it was light.

27 In the morning her master got up, opened the doors of the house, and when he went out to go on his way, there was his concubine lying at the door of the house, with her hands on the threshold. 28 “Get up,” he said to her, “we are going.” But there was no answer. Then he put her on the donkey; and the man set out for his home. 29 When he had entered his house, he took a knife, and grasping his concubine he cut her into twelve pieces, limb by limb, and sent her throughout all the territory of Israel. 30 Then he commanded the men whom he sent, saying, “Thus shall you say to all the Israelites, ‘Has such a thing ever happened[[g](https://www.biblegateway.com/passage/?search=judges+19&version=NRSV#fen-NRSV-7055g)]since the day that the Israelites came up from the land of Egypt until this day? Consider it, take counsel, and speak out.’”

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**2 Samuel 13.7-22**

Then David sent home to Tamar, saying, “Go to your brother Amnon’s house, and prepare food for him.” 8 So Tamar went to her brother Amnon’s house, where he was lying down. She took dough, kneaded it, made cakes in his sight, and baked the cakes. 9 Then she took the pan and set them[[a](https://www.biblegateway.com/passage/?search=2+samuel+13&version=NRSV#fen-NRSV-8327a)] out before him, but he refused to eat. Amnon said, “Send out everyone from me.” So everyone went out from him. 10 Then Amnon said to Tamar, “Bring the food into the chamber, so that I may eat from your hand.” So Tamar took the cakes she had made, and brought them into the chamber to Amnon her brother. 11 But when she brought them near him to eat, he took hold of her, and said to her, “Come, lie with me, my sister.” 12 She answered him, “No, my brother, do not force me; for such a thing is not done in Israel; do not do anything so vile! 13 As for me, where could I carry my shame? And as for you, you would be as one of the scoundrels in Israel. Now therefore, I beg you, speak to the king; for he will not withhold me from you.” 14 But he would not listen to her; and being stronger than she, he forced her and lay with her.

15 Then Amnon was seized with a very great loathing for her; indeed, his loathing was even greater than the lust he had felt for her. Amnon said to her, “Get out!” 16 But she said to him, “No, my brother;[[b](https://www.biblegateway.com/passage/?search=2+samuel+13&version=NRSV" \l "fen-NRSV-8334b" \o "See footnote b)] for this wrong in sending me away is greater than the other that you did to me.” But he would not listen to her. 17 He called the young man who served him and said, “Put this woman out of my presence, and bolt the door after her.” 18 (Now she was wearing a long robe with sleeves; for this is how the virgin daughters of the king were clothed in earlier times.[[c](https://www.biblegateway.com/passage/?search=2+samuel+13&version=NRSV" \l "fen-NRSV-8336c" \o "See footnote c)]) So his servant put her out, and bolted the door after her. 19 But Tamar put ashes on her head, and tore the long robe that she was wearing; she put her hand on her head, and went away, crying aloud as she went.

20 Her brother Absalom said to her, “Has Amnon your brother been with you? Be quiet for now, my sister; he is your brother; do not take this to heart.” So Tamar remained, a desolate woman, in her brother Absalom’s house. 21 When King David heard of all these things, he became very angry, but he would not punish his son Amnon, because he loved him, for he was his firstborn.[[d](https://www.biblegateway.com/passage/?search=2+samuel+13&version=NRSV" \l "fen-NRSV-8339d" \o "See footnote d)] 22 But Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, because he had raped his sister Tamar.

1. *How might this text act as a mirror for our society, church or selves?*
2. *Is there anything in this text that foreshadows Jesus’ attitude?*
3. *Can you think of a modern situation where someone might find their story in this story?*

**1 Corinthians 14.32-36**

And the spirits of prophets are subject to the prophets, 33 for God is a God not of disorder but of peace.

(As in all the churches of the saints, 34 women should be silent in the churches. For they are not permitted to speak, but should be subordinate, as the law also says. 35 If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church. 36 Or did the word of God originate with you? Or are you the only ones it has reached?)

**1 Timothy 2.11-12**

Let a woman learn in silence with full submission. 12 I permit no woman[[c](https://www.biblegateway.com/passage/?search=1+tim+2&version=NRSV#fen-NRSV-29712c)] to teach or to have authority over a man; she is to keep silent.

1. *In light of the Jesus Filter what is troubling in these texts?*
2. *How might these text act as a mirror for our society, church or selves?*
3. *Is there anything in these texts that echo Jesus’ attitude?*
4. *Can you think of a modern situation where someone might find their story in these stories?*

**1 Peter 2.23 – 3.6**

When he [Jesus] was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. 24 He himself bore our sins in his body on the cross,[[h](https://www.biblegateway.com/passage/?search=1+Peter+2&version=NRSV#fen-NRSV-30406h)] so that, free from sins, we might live for righteousness; by his wounds[[i](https://www.biblegateway.com/passage/?search=1+Peter+2&version=NRSV" \l "fen-NRSV-30406i" \o "See footnote i)] you have been healed. 25 For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Wives, in the same way, accept the authority of your husbands, so that, even if some of them do not obey the word, they may be won over without a word by their wives’ conduct, 2 when they see the purity and reverence of your lives. 3 Do not adorn yourselves outwardly by braiding your hair, and by wearing gold ornaments or fine clothing; 4 rather, let your adornment be the inner self with the lasting beauty of a gentle and quiet spirit, which is very precious in God’s sight. 5 It was in this way long ago that the holy women who hoped in God used to adorn themselves by accepting the authority of their husbands. 6 Thus Sarah obeyed Abraham and called him lord. You have become her daughters as long as you do what is good and never let fears alarm you.

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